**＊＊＊　第3５回　読売旗争奪中学生ハンドボール大会　＊＊＊**

**大会参加申込書**

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| **ふりがな** |  | | | | | | | **男子** | | | **・** | **女子** |
| **学校名** |  | | | | | | |
| **学校住所** | **〒** |  | | | **TEL** |  | **FAX** | |  | | | |
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| **学校長名** |  | | | | | | | | | 学校印 | | |
|  | **ふりがな** |  | | | | | | | |  | | |
| **連絡担当者** | **氏名** |  | | | **Eメール** |  | | | | | | |
| **〒** |  | | | **TEL** |  | **FAX** | |  | | | |
| **住所** |  | | | | | **携帯** | |  | | | |
| **県内順位** |  | | **位** | **引率者の中で審判の出来る方の有無** | | | | **いる** | | | **・** | **いない** |

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| **プログラム（チーム集合写真入り）購入部数：**  **※大会運営費捻出のためご協力ください。** |  | **部** | **（予約販売　900円・当日販売　1000円）** |

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| **※メンバーは背番号通り記入のこと**  **※フォント・文字サイズは変更しないでください。**   |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | | 監督： | | |  | | |  | | | | | ／ | | | 主将： | | |  | | | |  | | | | | ユニホーム： | | ＣＰ | | |  | | ＧＫ | |  | | | | ／ | | | ＣＰ | |  | | ＧＫ | | |  | | | | No. | 名　　　前 | | | | | | | 学年 | | 身長 | | No. | | | 名　　　前 | | | | | | | 学年 | | 身長 | | | 01 |  | | |  | | | |  | |  | | 11 | | |  | | | |  | | |  | |  | | | 02 |  | | |  | | | |  | |  | | 12 | | |  | | | |  | | |  | |  | | | 03 |  | | |  | | | |  | |  | | 13 | | |  | | | |  | | |  | |  | | | 04 |  | | |  | | | |  | |  | | 14 | | |  | | | |  | | |  | |  | | | 05 |  | | |  | | | |  | |  | | 15 | | |  | | | |  | | |  | |  | | | 06 |  | | |  | | | |  | |  | | 16 | | |  | | | |  | | |  | |  | | | 07 |  | | |  | | | |  | |  | | 17 | | |  | | | |  | | |  | |  | | | 08 |  | | |  | | | |  | |  | | 18 | | |  | | | |  | | |  | |  | | | 09 |  | | |  | | | |  | |  | | 19 | | |  | | | |  | | |  | |  | | | 10 |  | | |  | | | |  | |  | | 20 | | |  | | | |  | | |  | |  | | |

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